



Regular Meeting of the Common Council

Wednesday, November 19, 2025

7:00 PM

**Council Chambers, City Hall, 2nd Floor,
27 West Main Street, New Britain, Connecticut**

NOTICE - *The next regular meeting of the Common Council will be held on Wednesday evening, November 19, 2025, at 7:00 PM in Council Chambers, City Hall, 2nd Floor, 27 West Main Street, New Britain, Connecticut. In-person and remote public participation will begin prior to the regular meeting at 7:00 pm. Individuals seeking to join public participation remotely may join the queue beginning at 6:55 pm by calling 1 (339) 209-6176. Members of the public may attend meetings in person or view a live broadcast via the livestream link at <https://www.newbritainct.gov/meetings> or <https://www.youtube.com/@CONBCT/streams>*

7:00 PM - PUBLIC PARTICIPATION

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

IN ACCORDANCE TO SEC. 2-21 OF THE CITY OF NEW BRITAIN CODE OF ORDINANCES:

1. ELECTION OF PRESIDENT PRO TEMPORE OF THE CITY OF NEW BRITAIN
2. ANNOUNCEMENT OF CAUCUS LEADERSHIP POSITIONS
3. APPOINTMENT OF CLERK OF COMMITTEES (WHO SHALL BE SWORN IN ACCORDINGLY)
4. ADOPTION OF STANDING RULES OF THE COMMON COUNCIL
5. APPOINTMENT OF MEMBERSHIP COMMITTEE ASSIGNMENTS
6. APPOINTMENT OF COMMON COUNCIL LIAISON ASSIGNMENTS

AWARDS, PRESENTATIONS AND SPECIAL RECOGNITIONS

APPROVAL OF MINUTES

RE: APPROVAL OF MINUTES FROM THE REGULAR MEETINGS OF OCTOBER 8, 2025 AND OCTOBER 22, 2025.

[October 8, 2025 Minutes](#)

[October 22, 2025 Minutes](#)

AMENDMENTS TO AGENDA

PETITIONS

CONSENT AGENDA - *All reports are on consent unless removed during the Common Council meeting.*

REPORTS OF BOARDS, COMMISSIONS, DEPARTMENTS AND LEGISLATIVE COMMITTEES:

- A. RE: CLAIMS FOR INJURIES AND/OR PROPERTY DAMAGES.
[Report](#)
- B. RE: FINANCE DEPARTMENT MONTHLY REPORT OF ALL CHECKS CUT BY THE CITY.
[Report](#)
[Spreadsheet](#)

REPORTS RETURNED FROM COMMITTEE

RESOLUTIONS RETURNED FROM COMMITTEE

NEW RESOLUTIONS

- 1. RE: RECOGNITION OF NOVEMBER AS A TIME OF GRATITUDE AND THANKSGIVING. ALL MEMBERS OF THE COMMON COUNCIL
[Resolution](#)
- 2. RE: APPOINTMENT OF RICHARD REYES TO THE BOARD OF EDUCATION TO FILL A VACANCY. F. SANTIAGO, J. MCNAMARA
- 3. RE: \$129,222 FEDERAL HIGHWAY SAFETY FUNDS FOR OVERTIME TO SUPPORT DUI LAW ENFORCEMENT EFFORTS FROM NOVEMBER 1, 2025 TO SEPTEMBER 6, 2026. F. SANTIAGO, J. MCNAMARA
[Resolution](#)

4. RE: TAX ABATEMENTS, CORRECTIONS AND REFUNDS. J. MCNAMARA, N. SIMPSON
[Resolution](#)
[Adjustments Cover Sheet](#)
[Adjustments Spreadsheet](#)
[Refunds Cover Sheet](#)
[Refunds Spreadsheet](#)
5. RE: LAND SURVEYING SERVICES FOR THE WEST MAIN STREET CORRIDOR IMPROVEMENTS PROJECT, STATE PROJECT L088-0007. F. SANTIAGO, J. MCNAMARA
[Resolution](#)
6. RE: STANLEY LOOP TRAIL CONNECTION PROJECT PURCHASE ORDER AUTHORIZATION AND BUDGET AMENDMENT FOR HTE PUBLIC WORKS DEPARTMENT. F. SANTIAGO, J. MCNAMARA
[Resolution](#)
7. RE: 2022 ASSISTANCE FOR FIREFIGHTERS GRANT PROFESSIONAL DEVELOPMENT TRAINING CONTRACTS FOR ADDITIONAL TRAINING. F. SANTIAGO, J. MCNAMARA
[Resolution](#)

ADJOURNMENT